

FRIENDS OF CYPRESS RECREATION AND PARKS, INC.

A Non-Profit, Public Benefit Corporation. Federal ID# 33-0027847

# 24th Annual Cypress Car Show

## July 27, 2019

**Dak Knott Park**  
5700 Orange Ave. Cypress, CA 90630



Street Cars ~ Muscle Cars ~ Classics ~ Trucks ~ Sports Cars

**Personal Information** \* Required information

**ABSOLUTELY NO DRUGS OR ALCOHOL**

(Please print clearly)

\*Contract Person (First & last Name): \_\_\_\_\_

\*Home Address: \_\_\_\_\_

\*City: \_\_\_\_\_ \*State: \_\_\_\_\_ \*Zip Code: \_\_\_\_\_

Phone: Work: (\_\_\_\_) \_\_\_\_\_ \*Cell:(\_\_\_\_) \_\_\_\_\_

\*E-mail: \_\_\_\_\_

Single Car Entry Fee	<b>\$25.00</b>
<p><b>All entries will received a dash plate ~ there will be various awards</b>          The event is from 9:30 a.m. to <b>5:00 p.m.</b> Awards will be announced at 4:00 p.m.  <b>(Please note: Due to Park regulations, you may not leave until 5:00p.m.)</b>          You may arrive any time after 7:00 a.m. however you must be there by 8:30 a.m.</p>	

**Vehicle Information** ~ THERE IS NO GUARANTEES FOR YOUR CAR LOCATIONS (If you want to park with friends you must arrive together)

\* Vehicle Make: \_\_\_\_\_

\* Model: \_\_\_\_\_

\* Year & Color: \_\_\_\_\_

**Terms & Conditions**

- In consideration of inclusion as a participant in the 24th Annual Cypress Community Festival Car Show ("Car Show"). I agree to indemnify and hold harmless the "Car Show", the City of Cypress, Cypress Community Festival, Friend of Cypress, and its members, agents and employees from and against all liability of loss that I and/or my guests, including family and friends, may sustain or incur as a result of claims, demands, costs or judgments arising from my involvement in the "Car Show". I am aware that there are NO REFUNDS or CARRY OVER OF FEES.
- As a condition of my participation in the "Car Show", I grant the "Car Show", the City of Cypress, Cypress Community Festival, Friend of Cypress, and its members, agents and employees perpetual and non-revocable permission to use my name, photographs and video in which my image and likeness appears in connection with my participation in the "Car Show" and further grant permission to display, publish, distribute, use print and reprint such images and likenesses, and the right to employ such images or likenesses in advertising and promotions relating thereto.

I have read and accept the above Terms & Conditions, understand my financial obligation, and agree to comply with the policies and decisions.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**You MUST return your application with entry fee by July 13<sup>th</sup> to:**  
**Friends of Cypress Recreation and Parks, Inc., PO Box 1199, Cypress, CA 90630-9998**  
**Makes checks payable to FCRP.**



# 2019 Cypress Community Festival Chili, Salsa, and Car Show

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

## WAIVER, RELEASE AND INDEMNITY AGREEMENT

In exchange for participating in this activity, I hereby agree on behalf of myself and my spouse, parents, children, family, employees, agents, heirs, estate, executors, representatives, administrators, insurers, successors and assigns, distributees, guardians and/or other legal representatives (collectively the "Released Parties") to fully release and to not make any claim against, file a lawsuit against, attach the property of, or prosecute the City of Cypress (the "City") and/or the Cypress Recreation and Park District (the "District") and/or the Cypress Community Festival Association (the "Association") and/or either of their employees, officers, elected and appointed officials, volunteers, boards, departments, agents, contractors and/or anyone else acting on its/their behalf for any and all claims, causes of action, including, but not limited to, emotional distress, bodily injury, death, or property damage arising out of any actions by any City or District employees, officers, elected and appointed officials, volunteers, boards, departments, agents, contractors and/or anyone else acting on the City's and/or the District's behalf in connection with my participation in this activity. **I UNDERSTAND THIS RELEASE SHALL BE EFFECTIVE EVEN IF THE LOSS, DAMAGE OR INJURY WAS NOT FORESEEABLE OR RESULTS, IN WHOLE OR IN PART, FROM THE NEGLIGENCE OF THE CITY, DISTRICT, ASSOCIATION, AND/OR ANY OF THE ABOVE PERSONS.**

I understand that this activity involves the risk of serious injury and even death, and I agree to assume any and all risk of serious injury or death in participating in the activity. In case of accident or other emergency, personnel of the City, District, Association and/or their agents, are hereby authorized to secure medical care deemed necessary by them, as a result of that accident or injury, for me at my cost and expense. I further agree to indemnify and defend the City and/or the District and/or the Association and/or their employees, officers, elected and appointed officials, volunteers, boards, departments, agents, contractors and/or anyone else acting on its/their behalf and to pay for any and all costs incurred (including, but not limited to, medical treatment, pain and suffering, emotional distress, any settlement paid or judgment, legal costs and/or attorneys' fees) as a result of any injury that I cause to another participant. I further consent to the use of activity/event photography and/or video taping of me and the display of those pictures of me for promotional use, including on the City's and/or the Association's Internet Website and social media sites.

By signing below, I acknowledge and represent that **I HAVE READ THIS AGREEMENT CAREFULLY, I FULLY UNDERSTAND ITS CONTENTS AND I VOLUNTARILY AGREE TO ITS TERMS.** No oral representations, statements or inducements, apart from this written agreement, have been made. If any portion of this agreement is declared invalid by a court, the remainder shall continue in full force and effect. Where this agreement is signed by a parent or legal guardian on behalf of a minor, the use of the word "me" in this agreement shall include and bind the minor, and the use of the word "I" in this agreement shall include the parent or legal guardian acting on behalf of and binding the minor to this agreement.

**IF 18 YEARS OF AGE OR OLDER:** I declare under the penalty of perjury under the laws of the State of California that I am eighteen (18) years of age or older and am fully competent to sign this agreement. **IF THE PARTICIPANT IS UNDER 18 YEARS OF AGE,** by signing below, I declare under the penalty of perjury under the laws of the State of California that I am the parent/legal guardian for the minor participant herein and am authorized to sign this agreement on their behalf:

Name of Participant: \_\_\_\_\_

Name of Parent/Legal Guardian, if Participant is under 18 years old: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_