



CYPRESS CHILI COOKOFF AND SALSA CONTEST

You are invited to participate in the fun and exciting **39th Annual Cypress Chili Cook-off and Salsa Contest** set for Saturday, July 28, 2019, held at Oak Knoll Park, 5700 Orange Avenue, Cypress, CA 90630. The Cypress Chili Cook-off and Salsa Contest is held in conjunction with the Cypress Community Festival which offers a full day of activities including arts & crafts booths, children's rides, games, food, entertainment, and a 5K/10K Run attracting 20,000 participants! Of course, inside the Chili Area we'll have a great band, dancing, refreshments and plenty of chiliheads. We will also feature a Hot Rod Car Show!

We offer chili cookers an easy access to help with the booth set-up/take-down. Unfortunately, there is no parking any vehicle(s) behind your booth(s). Your vehicle must be removed after set up. Additionally, our layout is designed to attract more people to enter the Chili Area where the fun is to be had all day.

Enclosed is an application packet with all the information needed to apply. Please **read all information**, there are many changes this year due to the new Orange County Health Department regulations/requirements.

The deadline to return your "completed application is May 24th (no exception).

Booth spaces are limited and are **given on a first-come-first-received basis**. All proceeds benefit the many projects our group supports which have included the building of baseball score booths, dugouts, and the re-design of the community parks to meet the needs of multi-users.

Businesses or "for-profit entity" must complete and return the enclosed declaration along with your entry form stipulating you will receive no monetary benefit other than that resulting from recognition by participating in this event. This declaration is known as the Craven Exemption and is required by the Orange County Health Department.

If you have any questions, please don't hesitate to call Jeannette Garrouette, Chili Chair at (714) 337-3377. We look forward to your participation in this year's Cook-off.

Sincerely,

Jeannette Garrouette
Chili Cook-off and Salsa Contest Chair



Cypress Community Festival
39th Annual Chili Cook-off

Saturday, July 27, 2019

Chili Cook-off & Salsa Competition

1. **Location:** Oak Knoll Park, 5700 Oak Knoll Avenue, Cypress, CA 90630 (Behind the Community Center)
2. **Fees:**

Chili	\$35.00	TASTER'S CHOICE Awards
Salsa	\$25.00	ALL Categories

Make all checks payable to Friends of Recreation and Parks, Inc.

3. **As required by the Health Department:** All cooking must be done on site that day. The meat for the chili **'must'** be bought the day of the event. Must have your receipt displayed for Health Department. Must read the Prepackaged Food Booths flier for details required by the Health Department and fill out the application.
4. **Taster's Choice:** A "Taster's Choice" award will be given for the Most Preferred Chili and Most Preferred Salsa as voted on by the general public. The public will be able to purchase a ballot and taste your chili from **11:30 am - 3:30 pm** that day. You will be provided with 1oz. cups.
5. **Booths:** Booth space is approximately **12' x 12'** with a maximum of two booth spaces per participant. Electricity will be provided at cost, see application for details. **No** generators and you must bring your own set-up.
6. **Participation:** Booth space can be assigned on past participation, however it is limited and is given on a **first-come-first-received** basis.
7. **Set-Up:** It is strongly recommended that all cookers set up on Friday, July 26th. Staff will be on the cook-off site from 2:00 p.m. to 7:00 p.m. to direct you. No set up will be allowed after 8:00 p.m. on Friday. Parking will be available the day of the event in the general lot adjacent to the cook-off area. **No** overnight camping or gathering is permitted and will be strictly enforced.
8. **Tear Down:** The Festival concludes at 5:00 pm. **AS A COURTESY TO ALL PARTICIPANTS, PLEASE DO NOT BEGIN TEAR DOWN OF YOUR BOOTH / DISPLAY UNTIL AFTER THAT TIME. VEHICLES WILL BE ALLOWED TO ENTER OR EXIT THE CHILI COOKOFF AFTER 5:30PM.**
9. **Unloading / Loading Parking:** One (1) Unloading / Loading Permit Pass will be distributed to each booth. No assistance will be available for loading and unloading of equipment. Maps, unloading permits, and booth assignments will be sent by mail prior to the Festival. NOTE: All vehicles must be cleared from the loading / unloading area zones by 8:00 a.m. and parked in designated areas the day of the event.

10. **Tables:** No tables will be supplied.
11. **Electrical Outlets** are not supplied in the Chili area (see application).
12. **Literature:** Dissemination of any literature is limited within the confines of the booth that the individual or organization has rented.
13. **Waiver:** A signed and dated waiver **MUST** accompany each application. The Cypress Community Festival Association, the Cypress Recreation and Park District, nor the City of Cypress can be held responsible or liable for injury to any person or loss / damage to property during this event. The waiver is included in the packet and must be signed.
14. **Refunds:** Refund requests must be made in writing to Chili Cook-off, PO Box 1199, CA 90630-9998, and must be received no later than June 14, 2019. No refunds after this date.
15. **Fire Extinguishers:** All chili cooks **MUST** have a fire extinguisher in their booth at all times. Cooks must provide their own fire extinguishers (minimum 4-A rating).
16. **Loud Music:** Any music that interferes with scheduled entertainment will not be tolerated.
17. **Alcohol Beverage Use:** **No** kegs, multiple cases of beer or hard liquor will be allowed. Any beverages containing alcohol may **not be sold or given** to the public. **Public drunkenness will lead to team disqualification.**

Important Note:

The Fire Marshal and the Health Inspector will be onsite to verify booth are in compliance.

You **MUST** return the following forms with payment by May 24th to (no exception) to:

Friends of Cypress Recreation and Parks, Inc.
PO Box 1199
Cypress, CA 90630-9998

Please make checks payable to FCRP and submit payment with the following required forms:

1. **WAIVER, RELEASE AND INDEMNITY AGREEMENT**
2. **Chili Cook-off and Salsa Contest Application**
3. **DECLARATION OF FOR-PROFIT ENTITY**
4. **Health Department application – Need one (1) of the following forms:**
 - a. **Non-profit** organization (i.e. Youth sport organizations, schools, etc) can apply under their own Non-profit entity. Should have no fees for permit. Proof of non-profit organization status needs to be provided with the application.
 - b. **Craven** are those entities that are part of a restaurant or food vendor. They only need to prove that they are already licensed by the Health Agency. No fees will be charged by the Health Care Agency as these entities already have a permit. Copy of permit must be provided with their application.
 - c. **Commercial** are those business entities (i.e. Realtors) they need to apply for a Temporary Food Facility permit. There is a permit fee of \$127.



2019 Cypress Community Festival Chili, Salsa, and Car Show

Name _____

Address _____ City _____ Zip _____

WAIVER, RELEASE AND INDEMNITY AGREEMENT

In exchange for participating in this activity, I hereby agree on behalf of myself and my spouse, parents, children, family, employees, agents, heirs, estate, executors, representatives, administrators, insurers, successors and assigns, distributees, guardians and/or other legal representatives (collectively the "Released Parties") to fully release and to not make any claim against, file a lawsuit against, attach the property of, or prosecute the City of Cypress (the "City") and/or the Cypress Recreation and Park District (the "District") and/or the Cypress Community Festival Association (the "Association") and/or either of their employees, officers, elected and appointed officials, volunteers, boards, departments, agents, contractors and/or anyone else acting on its/their behalf for any and all claims, causes of action, including, but not limited to, emotional distress, bodily injury, death, or property damage arising out of any actions by any City or District employees, officers, elected and appointed officials, volunteers, boards, departments, agents, contractors and/or anyone else acting on the City's and/or the District's behalf in connection with my participation in this activity. **I UNDERSTAND THIS RELEASE SHALL BE EFFECTIVE EVEN IF THE LOSS, DAMAGE OR INJURY WAS NOT FORESEEABLE OR RESULTS, IN WHOLE OR IN PART, FROM THE NEGLIGENCE OF THE CITY, DISTRICT, ASSOCIATION, AND/OR ANY OF THE ABOVE PERSONS.**

I understand that this activity involves the risk of serious injury and even death, and I agree to assume any and all risk of serious injury or death in participating in the activity. In case of accident or other emergency, personnel of the City, District, Association and/or their agents, are hereby authorized to secure medical care deemed necessary by them, as a result of that accident or injury, for me at my cost and expense. I further agree to indemnify and defend the City and/or the District and/or the Association and/or their employees, officers, elected and appointed officials, volunteers, boards, departments, agents, contractors and/or anyone else acting on its/their behalf and to pay for any and all costs incurred (including, but not limited to, medical treatment, pain and suffering, emotional distress, any settlement paid or judgment, legal costs and/or attorneys' fees) as a result of any injury that I cause to another participant. I further consent to the use of activity/event photography and/or video taping of me and the display of those pictures of me for promotional use, including on the City's and/or the Association's Internet Website and social media sites.

By signing below, I acknowledge and represent that **I HAVE READ THIS AGREEMENT CAREFULLY, I FULLY UNDERSTAND ITS CONTENTS AND I VOLUNTARILY AGREE TO ITS TERMS.** No oral representations, statements or inducements, apart from this written agreement, have been made. If any portion of this agreement is declared invalid by a court, the remainder shall continue in full force and effect. Where this agreement is signed by a parent or legal guardian on behalf of a minor, the use of the word "me" in this agreement shall include and bind the minor, and the use of the word "I" in this agreement shall include the parent or legal guardian acting on behalf of and binding the minor to this agreement.

IF 18 YEARS OF AGE OR OLDER: I declare under the penalty of perjury under the laws of the State of California that I am eighteen (18) years of age or older and am fully competent to sign this agreement. **IF THE PARTICIPANT IS UNDER 18 YEARS OF AGE,** by signing below, I declare under the penalty of perjury under the laws of the State of California that I am the parent/legal guardian for the minor participant herein and am authorized to sign this agreement on their behalf:

Name of Participant: _____

Name of Parent/Legal Guardian, if Participant is under 18: _____

Signature: _____ Date: _____



Cypress Community Festival
Saturday, July 27, 2019

Chili Cook-off and Salsa Contest Application

Yes, I want to participate in the Cypress Chili Cook-off and/or Salsa Contest:

(Please type or print)

Organization: _____

Contact Person: _____

Business Address: _____

City: _____ State: _____ Zip Code: _____

Phone (Work): _____ (Home/Cell): _____

E-mail: _____

One (1) space is approximately 12' x 12'. Power is available and will be charged based on requested space / location by Cypress Festival Association.

Booth Location & Power (circle one):

(North fence - \$40) (Center line – no power) (South infield - \$40.00/\$63.00)

- | | | |
|-------------------------------|----------------------------------|----------|
| (1) Chili Booth | Number of booths _____ x \$35.00 | \$ _____ |
| (2) Salsa Booth | Number of booths _____ x \$25.00 | \$ _____ |
| (3) Power for Booth(s) | Number of booths _____ x \$40.00 | \$ _____ |
| (Please call to verify) | Number of booths _____ x \$63.00 | \$ _____ |

Total Amount Due: _____ \$ _____

I have read all the enclosed information, understand my financial obligation, and agree to comply with the Festival & Chili Cook-off policies and decisions.

Signature: _____ Date: _____

Return your application, waiver, and booth fees to:
Friends of Cypress Recreation and Parks, Inc.
PO Box 1199, Cypress, CA 90630-9998

MANDATORY COOKS MEETING

(A Health Department Representative will be there)

(No exception, either you or a representative MUST attend meeting)

Meeting on Wednesday June 26, 2018 at 7:00 P.M.

CYPRESS SENIOR CENTER – CONFERENCE ROOM

9031 GRINDLAY STREET, CYPRESS, CA 90630

ALL BUSINESS SPONSORED CHILI BOOTHS MUST COMPLETE AND RETURN THIS FORM

ATTACHMENT I

**DECLARATION
OF FOR-PROFIT ENTITY**

This declaration is to affirm that _____
(Name of for-profit entity)

is requesting exemption from State Law requirements for Temporary Food Facilities under provisions of Section 113789(c) (4) of the California Retail Food Code, and will be giving or selling food at:

Cypress Chili Cook-off and Salsa Contest
(Name of Event)

Oak Knoll Park, 5700 Orange Avenue
(Location and address)

Cypress, 90630
(City, Zip)

Date(s) of Event: Saturday, July 27, 2019

For the benefit of Friends of Cypress Recreation and Parks, Inc.
(Name of Sponsoring Nonprofit Association)

I certify that the above is true and correct to the best of my knowledge and belief. I further certify under penalty of perjury that the above named for-profit entity **will receive no monetary benefit**, other than that resulting from recognition for participating in the event.

Name: _____ Phone: _____
(Print)

Email: _____

Address: _____

City: _____ Zip: _____

Signature: _____ Date: _____

Please complete and return form by May 24, 2019 to:
Cypress Chili Cook-off and Salsa Contest
c/o Jeannette Garrouette
PO Box 1199
Cypress, CA 90630-9998